

VIEWPOINT 09 / Summer / Baseline photography.
SOUTH GARE

Key Plan



Distance from draft Order limits:	5.7 km	HFoV(°):	90	Notes:	Project Name:
Direction of view:	South West	Projection:	Cylindrical panorama	Print document on A1 size format.	**Lighthouse Green Fuels**
Date/time:	07 August 2025 10:37 BST	Camera:	Sony A7R V	To be viewed at comfortable arms length.	Ref:
Altitude:	NA	Season:	Summer		**6.2.71**:
Coordinates:	455687 / 528001	Lens / lens height AGL:	50mm / 1.60m		**Figure 13.16: Representative Viewpoint 09 APFP Reg. 5(2)(a) and EIA Reg. 14**
Scale/enlargement factor:	96% at A1				Job Number: 306732-37
Visualisation type:	Type 1				

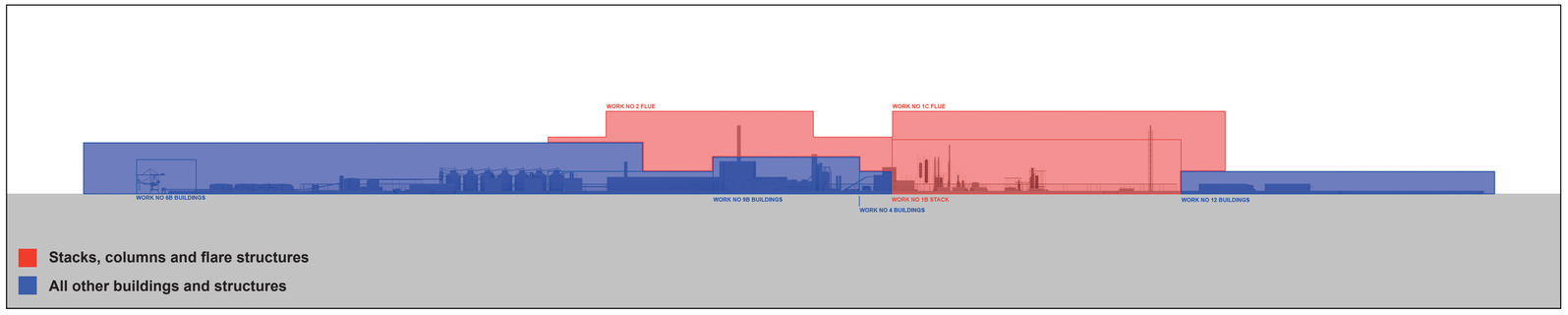
Issue:	REV 00
Date:	September 2026
By:	AW
Chkd:	DB
Appd:	JR

Lighthouse GREEN FUELS

ARUP



VIEWPOINT 09 / Summer / Maximum parameters within which the Proposed Development would be built.
SOUTH GARE



North elevation of indicative design and maximum parameters

Key Plan



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Coordinates:	455687 / 528001	Lens / lens height AGL:	50mm / 1.60m		**Figure 13.16: Representative Viewpoint 09 APFP Reg. 5(2)(a) and EIA Reg. 14**	By: AW	
Scale/enlargement factor:	96% at A1				Job Number: 306732-37	Chkd: DB Appd: JR	
Visualisation type:	Type 1						

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VIEWPOINT 09 / Winter / Baseline photography.
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Key Plan



Distance from draft Order limits:	5.7 km	HFoV(°):	90
Direction of view:	South West	Projection:	Cylindrical panorama
Date/time:	26 March 2026 11:50 BST	Camera:	Sony A7R V
Altitude:	NA	Season:	Winter
Coordinates:	455687 / 528001	Lens / lens height AGL:	50mm / 1.60m
Scale/enlargement factor:	96% at A1		
Visualisation type:	Type 1		

Notes:

Print document on A1 size format.

To be viewed at comfortable arms length.

Project Name:

Lighthouse Green Fuels

Ref:

6.2.71:

Figure 13.16: Representative Viewpoint 09 APFP Reg. 5(2)(a) and EIA Reg. 14

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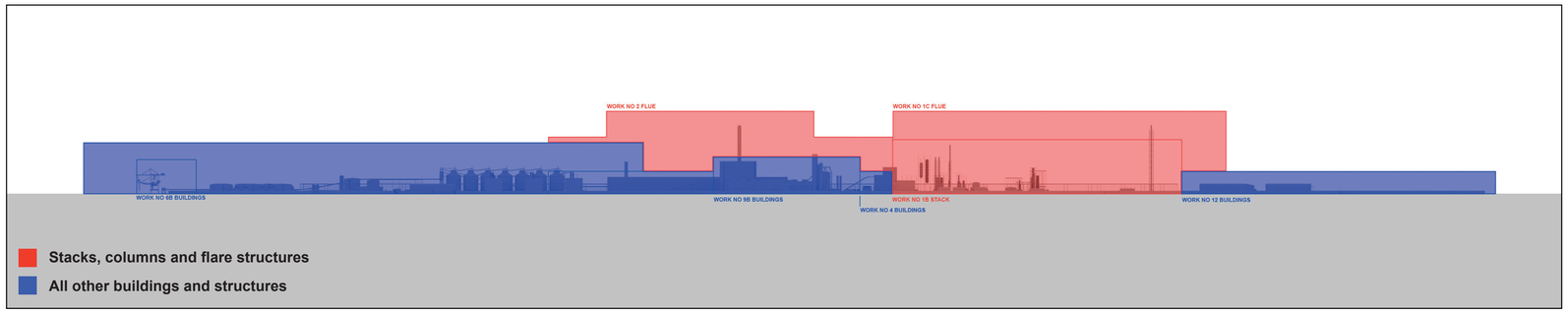
Appd: JR

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Figure 13.16: Representative Viewpoint 09 APFP Reg. 5(2)(a) and EIA Reg. 14

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